The Third Sunday of Easter

April 14, 2024 – 9:00 a.m.

Divine Service 1

Greeting

Prelude

This Joyful Eastertide (Stg. Richard W. Gieseke) - Christus Family Choir

482 This Joyful Eastertide



Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **B**ut if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Stand

Service of the Word

Introit

Psalm 30:1–5; antiphon: Psalm 16:11b – Cantor/Congregation



In your presence there is full- ness of joy;*

at your right hand are pleasures for- evermore.

I will extol you, O LORD, for you have drawn me up* and have not let my foes rejoice over me.

O LORD my God, I cried to you for help,* and you have healed me.

O LORD, you have brought up my soul | from Sheol;* you restored me to life from among those who go down | to the pit.

Sing praises to the LORD, O | you his saints,* and give thanks to his | holy name.

For his anger is but for a moment, and his favor is for a lifetime.*

Weeping may tarry for the night, but joy comes with the morning.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

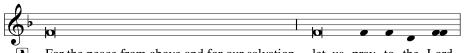
as it was in the be- | ginning,*

is now, and will be forever. Amen.

In your presence there is full- ness of joy;* at your right hand are pleasures for- evermore.

Kyrie





For the peace from above and for our salvation let us pray to the Lord.





A For the peace of the whole world, for the well-being of the Church of God,







A For this holy house and for all who offer here their worship and praise





C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra-cious Lord.

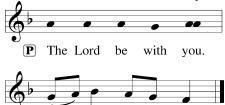


This Is the Feast





Salutation and Collect of the Day



al - so with you.

P Let us pray.

C And

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



First Reading Acts 3:11–21

¹¹While [the lame man who was now healed] clung to Peter and John, all the people ran together to them in the portico called Solomon's, astounded. ¹²And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? ¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. ¹⁴But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

¹⁷"And now, brothers, I know that you acted in ignorance, as did also your rulers. ¹⁸But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. ¹⁹Repent therefore, and turn again, that your sins may be blotted out, ²⁰that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, ²¹whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago."

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Psalm

Psalm 4; antiphon: v. 7 – Cantor/Congregation

¹Answer me when I call, O God of my righteousness! You have given me relief when I was | in distress.* Be gracious to me and | hear my prayer!

²O men, how long shall my honor be turned | into shame?*
How long will you love vain words and seek | after lies?

³But know that the LORD has set apart the godly | for himself;*
the LORD hears when I | call to him.

⁴Be angry, and | do not sin;*
ponder in your own hearts on your beds, and be | silent.

⁵Offer right sacri- | fices,*
and put your trust | in the LORD.

⁶There are many who say, "Who will show | us some good?*
Lift up the light of your face upon us, | O LORD!"

⁷You have put more joy | in my heart* than they have when their grain and | wine abound.

⁸In peace I will both lie down and sleep;*
for you alone, O LORD, make me dwell in safety.

Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

Epistle 1 John 3:1–7

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

⁴Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. ⁵You know that he appeared to take away sins, and in him there is no sin. ⁶No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. ⁷Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Festival Alleluia (James Chepponis)

Choir/Cantor: Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

Congregation: REFRAIN



Choir/Cantor: Since Christ was raised from the dead, He cannot die again; He lives!

Congregation: REFRAIN

Choir/Cantor: Our hearts burned within us as He opened the Scriptures to us, to us.

Congregation: REFRAIN

Holy Gospel

Luke 24:36–49

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.



³⁶As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" ³⁷But they were startled and frightened and thought they saw a spirit. ³⁸And he said to them, "Why are you troubled, and why do doubts arise in your hearts? ³⁹See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate before them.

⁴⁴Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." ⁴⁵Then he opened their minds to understand the Scriptures, ⁴⁶and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

P This is the Gospel of the Lord.



Festival Alleluia:



Nicene Creed

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

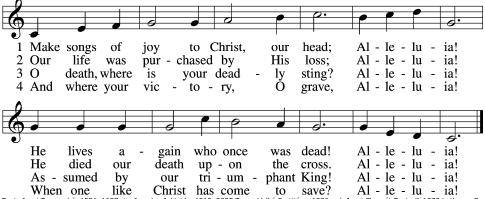
And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.





When one like Christ has come to save? Al - le - lu - ia!

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Sermon Rev. Michael Meyer



sts. 5–6



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Stand

Prayer of the Church

Sit

Offering

483 With High Delight Let Us Unite





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Stand

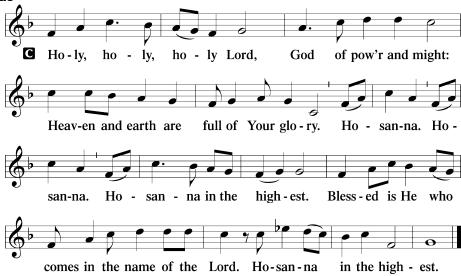
Service of the Sacrament





It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

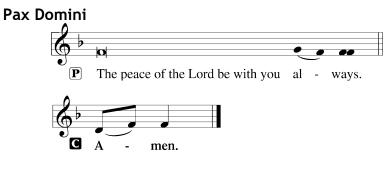
Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



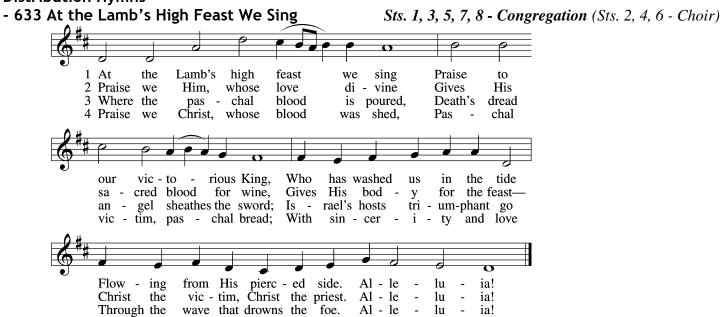


Sit Distribution Hymns -

Eat

we

man - na from



Al - le

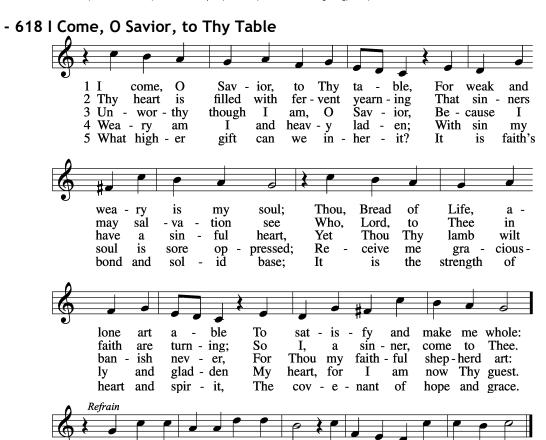
a - bove.

- 5 Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie; You have conquered in the fight, You have brought us life and light. Alleluia!
- 7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.

Alleluia!

- Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!
- △8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.
 Alleluia!

Text: Latin, c. 5th-10th cent.; tr. Robert Campbell, 1814-68, alt. Tune: Kirchengeseng, 1566, Ivancice Text and tune: Public domain



Lord, may Thy bod - y and Thy blood Be for my soul the high-est good!

Text: Friedrich Christian Heyder, 1677-1754; tr. The Lutheran Hymnal, 1941, abr. Tune: Emskirchner Choral-Buch, 1756, Leipzig Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003251 Tune: Public domain

Stand

Thank the Lord



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



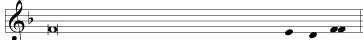
Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction



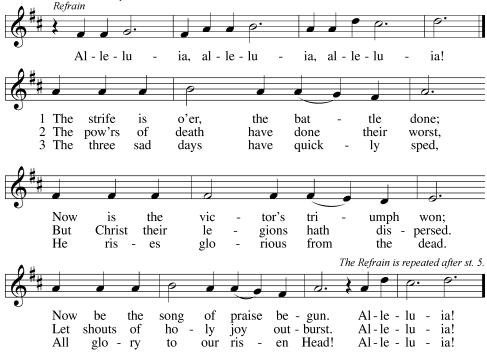
The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



464 The Strife Is O'er, the Battle Done



- He broke the age-bound chains of hell; The bars from heav'n's high portals fell. Let hymns of praise His triumph tell. Alleluia!
- 5 Lord, by the stripes which wounded Thee, From death's dread sting Thy servants free That we may live and sing to Thee.

Alleluia! Refrain

Text: Symphonia Sirenum Selectarum, 1695, Köln; tr. Francis Pott, 1832–1909, alt. Tune: Giovanni P. da Palestrina, c. 1525–1594, adapt. Text and tune: Public domain

Postlude

Postlude on *Victory* (Wilbur Held)

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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